
Daily Bulletin: Wednesday February 21, 2024

1 message



ATTENDANCE PROCEDURES:

Parents / guardians should notify the Attendance Office within 72 hours to clear a student's absence.

The office message machine can be reached 24 hours a day at 310-378-8471 OR you may contact our attendance clerk directly by phone or email:

Lisa Kastelan: 310-378-8471 x43202 kastelan@pvpusd.net

**Daily Bulletin:
Wednesday February 21, 2024**

LS: B Day

9:20 – 10:05 Zero Period

10:10 – 11:35 Period 4

11:35 – 11:40 Nutrition

11:45 – 1:15 Period 5

1:15 – 1:45 Lunch

1:50 – 3:15 Period 6

The A/B Calendar can be found on the PVHS website in case of any discrepancies.
Please click on the link here: [A/B Cal & Bells](#)

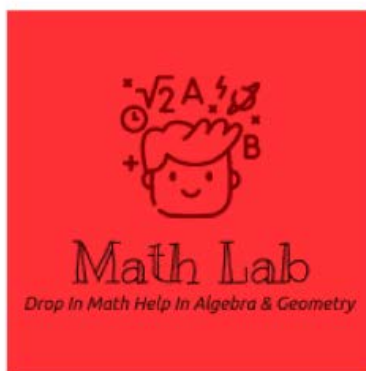


PALOS VERDES HIGH SCHOOL
MUSIC DEPARTMENT

ANNUAL HONORS RECITAL

GENERAL ADMISSION \$10
STUDENTS/MILITARY/SENIOR CITIZENS \$5

2/23/24 7 PM
PVHS MPR



PVHS Math Lab

Mondays and Tuesdays in Room 407

Drop in Algebra and Geometry help at lunch with PVHS Peer Tutors

Don't miss this great opportunity for some extra help in your math class....
(and some great snacks!)

****Get 8 stamps for coming this quarter and be entered into our drawing in March****

3rd Quarter Dates

1/22 and 1/23

1/29 and 1/30

2/5 and 2/6

2/12 and 2/13

2/20 only

2/26 and 2/27

3/4 and 3/5

3/11 and 3/12

3/18 and 3/19



JOIN THE HABIT BURGER GRILL IN SUPPORT OF

Palos Verdes High School Science Olympiad
Wednesday , February 21st 2024, 3 pm – 9:30pm

The Habit Burger Grill will **DONATE 20% OF NET SALES**
from this event to benefit your organization. Simply present printed flyer
or show offer on your smart phone to cashier upon ordering.



CITY/STORE NAME
12345 Street Name Ave.
(At the corner of cross streets/mall, etc.)
www.HabitBurger.com



Net sales do not include sales tax, amounts paid by gift cards, or tips. Delivery orders and orders placed on third party websites or apps are not eligible for this fundraiser.

Help Our AP Capstone Researchers!

Parents, Students, and Teachers: It's AP Capstone Research Survey Season! During February, some 11th and 12th grade AP Capstone Research students from both PVHS and PVPHS are looking for volunteers to anonymously assist with their data collection by taking surveys. Participation is optional, anonymous, and confidential and VERY MUCH APPRECIATED. Results will only be used for the purpose of the specific studies conducted by the AP Research students. If you would like to help our YOUNG RESEARCHERS with any of their surveys, please click the link below:

[LINK HERE](#)

Sea Kings,

Please find attached the flyer for the 11th Annual Staff and Community Partners Awards Night "Supporting Inclusive Practices" presented by the Southwest SELPA. This event will be on the evening of Wednesday, April 17, 2024, to celebrate educators and community members. The nomination form is open until Friday, February 23, 2024 (End Of Day). You can access the nomination form by clicking on the following link: [Award Nomination](#) or simply scanning the QR code with a phone or tablet on the attached flyer. The ideal nominees will have characteristics promoting the current year's theme of "Supporting Inclusive Practices".

Thank you!

SOUTHWEST SELPA CAC
COMMUNITY ADVISORY COMMITTEE

Community Advisory Committee (CAC)
in collaboration with
The Southwest SELPA Presents:

**The 11th Annual
Staff & Community
Partners Awards**

✓

WEDNESDAY, APRIL 17, 2024

RECEPTION: 4:30PM | CEREMONY: 5:30PM
REDONDO UNION HIGH SCHOOL
AUDITORIUM

Nominate outstanding candidates
at the link below

<https://bit.ly/CACawardNomination>

**** NOMINATIONS CLOSE
FEBRUARY 23, 2024! ****



Consultivo de la Comunidad (CAC)
en colaboración con
SELPA Suroeste Presenta:

La 11ª Premios Anuales para el Personal y los Socios de la Comunidad



MIÉRCOLES, ABRIL 17, 2024

RECEPCIÓN: 4:30PM | CEREMONIA: 5:30PM

REDONDO UNION HIGH SCHOOL
AUDITORIUM

Nominar candidatos destacados
en el enlace de abajo

<https://bit.ly/CACawardNomination>

**** CIERRE DE NOMINACIONES
FEBRERO 23, 2024! ****



90's THERAPY THROWBACK FT. "BOY MEETS WORLD"
Wednesdays @ Lunch in the Wellness Center
Sign Up in the Counseling Office by 2/7/2024
February 14- March 27, 2024
Join Your PVHS SAGE Therapists for Weekly Episodes,
Discussions, and Popcorn

90's Therapy Throwback with PVHS Sage Therapists



Wednesdays at Lunch in the Wellness Center
February 14th-March 27th

Sign Up in the Counseling Office



COUNSELING

Scheduling for the 2024-2025 School Year

- Please identify the letter emailed by our Associate Principal, Mr. Ito with the information you need to select your student's classes for the 2024-2025 school year.
- The window to complete course requests is between January 22-February 4.

- Students will meet with their counselor one-on-one during English classes on the following dates:
- Current Juniors: February 5-7
- Current Sophomores: February 13-15
- Current Freshmen: February 20, 21, & 23
- You may find information to assist you in the scheduling process on the school website on the Counseling tab under Scheduling.

MID-YEAR
MID-YEAR
MID-YEAR
MID-YEAR
MID-YEAR

**SENIOR CLASS OF 2024
ORDER YOUR
MID-YEAR TRANSCRIPT!**

Attention Senior Class of 2024:

As you begin to hear from colleges you've applied to, they may be requesting a *Mid-Year transcript*. These are your grades from this past fall semester. You will need to order

these on Scribbles and may find the link here: <https://pvpusdca.scribborder.com/applicationCurrent>.

Your counselor will begin to send these once grades are finalized and transcripts have been reviewed.

Not sure if you need to have a mid-year transcript sent? Check your application portals and emails. Do not miss this important information. Come see your counselor with any questions you have or help you may need.



JUNIOR
Jumpstart

FREE

A NEW OPPORTUNITY FOR PVHS SEA KINGS STARTING THIS SPRING. EXPLORE YOUR FUTURE WITH MONTHLY WORKSHOPS IN COLLABORATION BETWEEN THE COLLEGE & CAREER CENTER AND PVHS COUNSELING TEAM.

PLAN STEP BY STEP AS YOU PREPARE FOR LIFE AFTER HIGH SCHOOL - **ONCE MONTHLY SESSIONS**

February 20
Building Your Resume: Learn all the things you need to know to create a tailored resume for a job, internship, volunteer or college application.
Audience: Students only
Time: 5:30 PM | Location: Webinar

March 19
Digital Fluency: Achieve an understanding how to effectively use social media and technology tools.
Audience: Students only
Time: 5:30 PM | Location: Webinar

April 10
Summer Kickoff: Prepare for your last summer before senior year and post-secondary plans.
Audience: Students and parents
Time: 8:30 AM & 5:30 PM | Location: In-person (AM) & Webinar (PM)

**SPACE IS LIMITED.
STUDENTS WHO REGISTER SHOULD PLAN TO ATTEND ALL 3 SESSIONS.
NO MAKEUP SESSIONS WILL BE OFFERED.
REGISTER HERE FOR THE FIRST EVENT.**

<https://calendly.com/pvhs-counseling/junior-jumpstart-building-your-resume-webinar>

A new opportunity for current Juniors this semester allows students to explore their future with monthly workshops in collaboration between the CCC and Counseling Department.

The first workshop will take place on Tuesday, February 20, **Building Your Resume**: Learn all the things you need to know to create a tailored resume for a job, internship, volunteer or college application. Please register for the 5:30pm webinar here: [LINK](#)



COLLEGE CAREER CENTER UPDATES & EVENTS:

CLASS OF 2024: FEB 22ND @ LUNCHTIME IN THE CCC

EL CAMINO COLLEGE INFO & APPLICATION WORKSHOP

YOU MUST HAVE YOUR SOCIAL SECURITY NUMBER AVAILABLE TO APPLY (or speak with Mrs. Lewis prior to the workshop) Learn about the 2yr Transfer opportunities, along with information on the South Bay Promise (up to 2 years free tuition), the Honors Transfer Program & APPLY on the spot!

PVHS COLLEGE NIGHT 2024

CLASSES OF 2025, 2026 & 2027

FEBRUARY 29TH

6:00 PM - 8:30 PM

MPR & CLASSROOMS TBA

JUNIORS - SOPHOMORES - FRESHMEN - STUDENTS/FAMILIES ENCOURAGED TO ATTEND!

KEYNOTE SPEAKER: Ffiona Rees, Interim Executive Director of Undergraduate Admission, University of California, Los Angeles and recent Chair of National Association for College Admission Counseling

BREAKOUT WORKSHOPS REPEATED TWICE- 7:00-7:40 PM & 7:45-8:30 PM

Understanding Your Best Fit: How to Begin Researching Colleges

College Connections: Making the Most of College Visits, College Fairs & Rep Visits to PVHS!

Health Sciences Pathways: Nursing, Pre-Med, PT, OT & everything in-between!

Overview of the UC System & Application Insights

Business Programs: Preparing to be a Competitive Applicant

Community College: Opportunities & Resources for High School Students

PVHS College Kickstart for the **Class of 2025**

!!! SAVE THE DATES!!!

Class of 2025, you are invited to participate in **PVHS College Kickstart** and get a head start on your college applications!

During the **PVHS College Kickstart** series of presentations and workshops, the **PVHSCCC**, college admission reps and college counselors will assist students in the **Class of 2025** through the college search and application experience, from building their college list to filling out applications, writing college essays, and more! **The PVHS College Kickstart** is targeted for students who do not have private assistance and would appreciate this opportunity... however, ALL in the **PVHS Class of 2025** are welcome!

Our new **PVHS College Kickstart** series of three sessions includes a spring session during an English class in April (dates TBA) focused on launching the college search, building the college list, and preparing for applications. All students in the **Class of 2025** will benefit as the Spring Kickstart will be jam-packed with important information that will help students build a strong foundation for the college application process.

College Kickstart Series for the Class of 2025

#1 - Spring College Kickstart: Getting Started | various dates in April TBA/ depending on English Class

In Person during a Junior English Class

#2 - Summer College Kickstart: Essays & Applications | June 11, 12, 13

10:00 AM - 2:00 PM - In Person in the PVHSCCC

#3 - Fall College Kickstart: Supplemental Essays and UC Application | August 13, 14, 15

10:00 AM - 2:00 PM - In Person in the PVHSCCC

CLASS OF 2024: THIS IS SCHOLARSHIP SEASON!

CLICK THIS LINK FOR: **SCHOLARSHIP OPPORTUNITIES & DEADLINES**

APPLY NOW as these local scholarship opportunities for **SENIORS** will be gone by mid-April!
Click on the name of the scholarship in order to access the application and further information. Questions? Please contact Teresa Hoffman at hoffmant@pvpusd.net in the College and Career Center.

Strive Scholarship Peninsula Chapter of NCL

We are now accepting applications for the **Strive** Scholarship through the Peninsula Chapter of NCL for the 2024 -2025 academic year!

Criteria

- * Financial need
- * Academic performance and potential (minimum GPA 3.0)
- * Extra-curricular activities
- * Service activities
- * Work experience

Scholarship Awards typically range from \$1,000 - \$3,000 per year for four years if students maintain eligibility.

*See your counselor for an application and details.

Applications due Friday, March 8, 2024.

Applications can be emailed or mailed to:

Strive Scholarship Chair, Peninsula Chapter
P.O. Box 3342
Rolling Hills Estates, CA 90274
OR
scholarship.ncl.peninsula@gmail.com



Strive NCL Scholarship is not affiliated with PVPUSD



Experience

Las Niñas & Las Madrecitas

A unique Mother-Daughter experience that develops meaningful connections.



SERVE | CONNECT | LEAD | GROW



Serving the community since 1957

Unique in our mission and connections, we have served the South Bay community and Downtown L.A.'s Lusk Orthopaedic Institute for Children (LOIC) for over 60 years. We volunteer at children's camps, schools, LOIC, its clinic in Calexico and much more. We produce the Evergreen Ball and Spring Event to celebrate our Senior families and fundraise for LOIC.

Now Recruiting for 6th-10th Grade Classes for Las Niñas & Las Madrecitas

lasmadrecitas-lasniñas.com

*Las Madrecitas and Las Niñas de Las Madrecitas is not related to, sponsored by or endorsed by the Palos Verdes Peninsula Unified School District.

Join us on **Friday, March 15th** for **Catch the Wave 2024**, our biggest fundraiser to support PVHS Booster Club! Your help is crucial in funding our school's needs and enhancements. We look forward to welcoming you to an exciting evening of fun, celebration, and community spirit.

Please consider:

- Becoming a Catch the Wave Sponsor - Click [HERE](#)
- Attending Catch the Wave at Early Bird rates until February 15th - Click [HERE](#)
- Donating items for our Online & Live Auctions - Click [HERE](#)

You're invited to join us

CATCH THE WAVE

SUPPORTING PVHS BOOSTERS

FRIDAY,
MARCH 15, 2024

RESERVE YOUR SPOT NOW



Show us your support!

TED LIEU

CONGRESSMAN *for* CALIFORNIA'S 36TH DISTRICT



A chance for students in the 36th district to showcase their artistic talent!

Entry Criteria

- Must be two-dimensional and no larger than 26 inches by 26 inches by 4 inches
- Must not weigh more than 15 pounds, including frame
- Must have the 2024 Student Release Form secured with painters tape to the back of your piece
- Must be original in concept, design, and execution, and may not violate U.S. copyright laws
- Art pieces are NOT required to be framed for judging

Submission Deadline

Friday, March 1st at 5:00 PM at 1645 Corinth Avenue, Suite 101, Los Angeles, CA 90025

Please submit your art to our district office **In-person** and **email** a high-quality photo of your art in JPG format to cac.lieu@mail.house.gov. We will use your digital submission for a slideshow.

Please put the [2024 Student Release Form](#) on the back of each art piece submitted in-person and, for the digital submission, make sure to include the 2024 Student Release Form in PDF format. Include in the subject line of the email the following information:

- "Your name - Name of the piece - Medium"
- Medium Types: Painting, Photography, Drawing, Mixed Media, Other (ie. Computer generated art, collages, etc.)

We thank the Wallis Annenberg Center for Performing Arts for being our fiscal agent.

Reception

Saturday, March 23rd from 1:00-3:00 PM
The location will be sent out after the submission deadline.

Winners will be announced at this event and contacted afterwards with further details.

Additional Inquiries

Contact Aurella Friedman at
(323) 651-1040 or
aurella.friedman@mail.house.gov or
visit

lieu.house.gov/services/art-competition

Printed In-House

2024 Congressional Art Competition Student Information & Release Form

PLEASE TYPE. THIS INFORMATION IS USED FOR CERTIFICATES.
INCOMPLETE FORMS WILL NOT BE ACCEPTED.

| MEMBER/DISTRICT INFORMATION | | |
|--|-----------------------|-------------------|
| MEMBER OF CONGRESS NAME: | | STATE & DISTRICT: |
| | | |
| STUDENT INFORMATION | | |
| NAME: | | GRADE: |
| STREET ADDRESS: | | |
| CITY: | STATE: | ZIP: |
| MAILING ADDRESS (IF DIFFERENT): | | |
| STUDENT EMAIL (PERSONAL): | STUDENT PHONE (CELL): | |
| PARENT OR GUARDIAN NAME(S): | | |
| PARENT PHONE: | PARENT EMAIL: | |
| | | |
| SCHOOL | | |
| SCHOOL NAME: | | |
| STREET ADDRESS: | | |
| CITY: | STATE: | ZIP: |
| STUDENT EMAIL (SCHOOL): | ART TEACHER NAME: | |
| ART TEACHER PHONE: | ART TEACHER EMAIL: | |
| | | |
| ART COMPETITION ENTRY | | |
| TITLE OF ENTRY: | | |
| MEDIUM: | | |
| DESCRIPTION: | | |
| | | |
| Please include a detailed description of the artwork, clearly identifying the major elements of the piece. | | |
| For office use only: | | |
| FRAMED DIMENSIONS: Height: _____ inches Width: _____ inches Depth: _____ inches | | |
| See official guidelines for framed size and artwork weight restrictions. | | |
| PLEASE COMPLETE THE RELEASE FORM ON PAGE 2. | | PAGE 1 OF 2 |

**2024 Congressional Art Competition
Student Information & Release Form**

| | |
|--------------------------------|-------------------|
| (CONTINUED FROM PAGE 1) | |
| STUDENT NAME: | STATE & DISTRICT: |
| TITLE OF ENTRY: | |

| | |
|--|-----------------------|
| ORIGINALITY CERTIFICATION | |
| I hereby certify that, to the best of my knowledge, the art entry described above is an original work of authorship by the undersigned student and that it is not copied from, nor does it include, any other person's copyrighted work. I further certify that the art entry was not created using any generative artificial intelligence (AI). | |
| STUDENT SIGNATURE | ART TEACHER SIGNATURE |

| | |
|---|---|
| ARTWORK RELEASE | |
| We, the undersigned, represent that the art entry described above is an original work of authorship personally created by the undersigned student to which the student is entitled copyright protection. In consideration for the acceptance of the art entry by the Member of Congress designated above in An Artistic Discovery (the Congressional Art Competition sponsored by the U.S. House of Representatives) and intending to be legally bound hereby, the undersigned grant the Member and the House the right to reproduce, distribute and publicly display the art entry, if it is selected for display, in accordance with the rules of the Art Competition. The undersigned grant the Member, the House, their employees and agents, the United States, and the Congressional Institute, Inc., and its employees, the right to reproduce, distribute and publicly display the art entry for any non-commercial purpose. This release allows the undersigned and their families, as well as the office of a Member of Congress, to purchase additional copies of the Exhibition Catalog or similar product, without it being a non-commercial purpose. The undersigned further release the Member, the House, their employees and agents, the United States, and the Congressional Institute, Inc., and its employees, from any and all liability for damage, loss, or misappropriation of the art entry during and subsequent to the Art Competition. The undersigned further agrees to indemnify, hold harmless and defend the Member, the House, their employees and agents, the United States, and the Congressional Institute, Inc., and its employees, against any and all claims of any nature whatsoever, including, but not limited to, claims of copyright infringement, by any party whatsoever, arising out of or in any way related to the submission of the art entry in the Art Competition. | |
| STUDENT SIGNATURE | PARENT/GUARDIAN SIGNATURE (IF UNDER 18) |

Showcase your talent and WIN!



High-School Arts competition:

- ART** 2 or 3 dimensional
DANCE any style, single/ensemble 1-3 minutes
SPEECH "Doing Good in the World", 4-6 minutes
MUSIC (Vocal) any style, single or ensemble, 1-3 min
MUSIC (Instrumental) any style, single/ensemble 1-6 min

First Prize wins \$1,000, Second \$500, Third \$250

Two -Step competition: First at the Granada Hills Rotary Club, at Porter Valley Country Club at Tampa & Rinaldi. Winners go on to Rotary District - **Saturday April 13, 2024. Location To Be Determined.**

Applications must be submitted by February 28th

For details, contact:

PUT YOUR CLUB'S CONTACT INFO HERE, SIMILAR TO BELOW

Agnes Lewis, District Chair, Pageant of the Arts
818-804-0095, alewis7@gmail.com



This is not related to, sponsored by, or endorsed by the Palos Verdes Peninsula Unified School District.

SCHEDULE CHANGE!



CHALLENGERS BASKETBALL VOLUNTEERS

CANCEL 4 February

ADD 25 February

All sessions now 1:00 - 2:00
Peninsula High School Kelly Field House Gym

JANUARY

8 ✓

14 ✓

21

28

FEBRUARY

~~4~~ *cancel*

11

18

25 *add*

NEW VOLUNTEERS WELCOME!

Show up any Sunday 5-10 minutes before 1:00.
Just sign in and let us know if it's your first time.



Attention Students:

Are you going to be a dentist, dental hygienist, or oral surgeon one day? Jumpstart your career in the dental industry by becoming a Dental Assistant at SoCal ROC! Do you want to learn welding skills to eventually become a certified welder in construction, automotive, aerospace, and a vast variety of other industries? Learn the necessary skills at SoCal ROC! There is still time to enroll in 2 more courses this Spring semester:

- **Dental Assisting**

- **Monday through Thursday, 4:15pm-7:00pm. Starts February 20th**
- Prerequisite for 2nd course - Dental Career Prep, which leads to certification
- **Welding I**
 - Monday through Thursday, 1:15pm-4:15pm **ONLY**. Starts April 15th
 - First of 4 total Welding modules

Earn high school A-G approved credits, while learning valuable skills that prepare you for college and/or an entry-level career! Courses are after school and FREE for high school students! We also offer free transportation to and from SoCal ROC. Add your name to the sign up sheet in the Counseling Office to meet with your SoCal ROC career guidance specialist or contact her at rjcontreras@scroc.k12.ca.us or 310-224-4240 for more information ASAP!



School of Health Sciences



ACCELERATE YOUR FUTURE

Dental Assisting for HS Students

INTRODUCTION + CAREER PREP

Enroll Now

To access our course schedules call (310)-224-4200 or visit www.socalroc.com

Students will learn:

- Entry-level skills in chair-side assisting, laboratory techniques, front office procedures, dental radiology, and duties that support a dentist in a dental office
- Specialties including orthodontics and oral surgery

Who Should Take the Course



Students looking to explore the possibility of pursuing a career in the dental field

Certification



- Dental Radiology Safety Compliance, Dental Practice Act, and Infection Control Certificates
- The ability to apply for Dental Assisting positions and get paid while they earn their work hours
- HS students: 10 total elective credits (UC/CSU "C" elective)

Potential Careers



- Dental Assistant
- Oral Surgery Assistant
- Pediatric Dental Assistant
- Dental Hygienist
- Registered Dental Assistant
- Orthodontic Assistant
- Dentist

Prerequisites



- Module 1: None
- Module 2: Must be 18 by the end of module and graduate HS to complete an externship
- Please review course prerequisites letter

For More Information

(310) 224-4200 www.socalroc.com

info@scroc.k12.ca.us

HS Student



Adult



Stay Updated

SoCalROC





ACCELERATE YOUR FUTURE Welding Program

MODULES I-IV

ENROLL NOW

To access our course schedules and fees call
(310)-224-4200 or visit www.socalroc.com

Students will learn:

- Project based experiences in welding
- OXY-Acetylene cutting and Arc Welding 6010, 7018, ARC Welding-Aluminum, MIG Welding-Steel, TIG-Welding Steel, TIG Welding Aluminum, TIG Welding-Stainless Steel

Who Should Take the Course



- Career Changers and/or HS students looking to gain the necessary certifications and skills to enter the welding field
- Artist who want to learn how to weld sculptures

Certification



- The opportunity to take the AWS 3G and 4G Plates Examination
- The experience needed for entry-level welding positions
- HS students: UC/CSU "C" elective

Potential Careers



- Iron Worker
- Sheet Metal Welder
- Construction Welder
- Underwater Welding
- Robotic Welding
- Metal Artist

<https://weldingdigest.aws.org>

Prerequisites



None

For More Information

(310) 224-4200 www.socalroc.com
info@scroc.k12.ca.us

HS Student



Adult



Stay Updated

SoCalROC

AP US History

Please include the message below in your principal's message. (K-12)

In October 2023, the PVPUSD school board took a substantial step towards updating the 2006 Advanced Placement U.S. History curriculum by approving two textbooks for a pilot that were aligned with the updated 2015 College Board requirements. Subsequently, in January 2024, the board extended this effort by approving a third textbook for inclusion in the ongoing pilot.

The ultimate goal is to select one of these textbooks for an official adoption at an upcoming Spring board meeting.

The three textbooks currently undergoing rigorous review are:

- Fraser, James. *By the People: A History of the United States*, 3rd Edition, Pearson, 2024.
- Davidson, James West, et al. *Experience History: Interpreting America's Past*, 9th Edition, McGraw-Hill Education, 2019.
- **Newly Board Approved 3rd Pilot:** Cohen, Lizabeth and Kennedy, David M. *The American Pageant, AP® Edition*, 17th Edition, Cengage 2020.

These textbooks are open for public preview and comments. Input from the community is not only welcomed but encouraged. Interested individuals can access these materials at the following locations:

- PVPUSD District Office (outside of the board room)
- Palos Verdes High School (main office)
- Palos Verdes Peninsula High School (school library)

To provide feedback on any of the books under review, please click the link [here](#) or scan the QR code provided. Note that feedback submissions must be received by April 12, 2024, to be considered.



For additional information about the PVPUSD Curriculum adoption process and currently adopted textbooks, please visit the PVPUSD website [here](#).



PENINSULA
EDUCATION
FOUNDATION

2024 SENIOR SCHOLARSHIP

Peninsula Education Foundation will award two \$1,500 scholarships to students in the graduation class of 2024 who are continuing their education at the post-secondary level. Applicants must be currently enrolled in the Palos Verdes Peninsula Unified School District and maintained enrollment for two years prior to graduation. Only online applications will be accepted. The application and more detailed information can be found at pvpef.org under "What We Do - Senior Scholarships" or at bit.ly/3YaF1wa.

APPLICATION DEADLINE IS MARCH 24, 2024

Palos Verdes High School | Website



Palos Verdes High School | [600 Cloyden Road, Palos Verdes Estates, CA 90274](https://www.palosverdesunified.org)

[Unsubscribe patriciagill8@gmail.com](mailto:patriciagill8@gmail.com)

[Update Profile](#) | [Constant Contact Data Notice](#)

Sent by trista@palosverdeshighschool.ccsend.com powered by



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